

The Tenth Sunday after Trinity ✠ August 18, 1963



When he drew near and saw the city
he wept over it.

Luke 19:41 RSV

resp.-opr- 12cap 8', flute 4', 4if
hymns full M4/6 > 415
flute 8', 4', 2' - 158

TRINITY LUTHERAN CHURCH
Butler, Pennsylvania August 18, 1963
120 Sunset Drive Phone 71977
Parsonage, 211 Beech Road Phone 72118

THE REVEREND REINHOLD K. WEBER

O Lord, we pray for the power to live securely
under Thy care, but ask also that Thou art wil-
ling to challenge us to daring witness of the
Christian way of life, for Jesus' sake. Amen.

THE TENTH SUNDAY AFTER TRINITY

The Silent Prayer and Meditation

The Organ Prelude

*The Processional Hymn-----No. 416

The Invocation-----Page 15

**The Confession of Sins-----Page 15

The Introit-----Page 98

The Gloria Patri-----Page 17

The Kyrie-----Page 18

The Gloria in Excelsis-----Page 20

The Collect for the Day-----Page 98

The Old Testament Lesson Jeremiah 7:1-11

The Hymn of the Season-----No. 165

The Epistle 1 Corinthians 12:1-11

The Alleluia-----Page 24

The Holy Gospel Luke 19:41-47

The Apostles' Creed-----Page 5

The Announcements

The Sermon Hymn-----No. 158

The Sermon Mr. George Crail

The Reception of Tithes and Offerings

The Offertory-----Page 27

**The Prayer of the Church

**The Lord's Prayer

The Benediction- 1

? The Recessional Hymn-----No. 415

The Postlude *how long after hymn?*

*Ushering Interval

**Congregation kneel

*When
ended
how long?*

THE FLOWERS ON THE ALTAR were presented by Mr. and Mrs. Harold DeWard to the Glory of God and in memory of their parents.

TODAY, Mr. George Crail, who serves as our preacher today, is a member of Trinity, and an authorized lay preacher of the Western Pennsylvania - West Virginia Synod. We are grateful for his willingness to serve the church, and to bring us the Gospel message today.

WEDNESDAY, 6:30 , Final softball game of the season for the Church League; Trinity versus Covenant United Presbyterian Church. We express thanks to William Graham, manager, and to all players who participated this past season.

WE EXTEND a sincere welcome to all our guests at worship today, and ask each one to sign the Guest Book in the narthex.

Pastor Weber and his family will be on vacation until August 31, with the church office closed during that period. In case of an emergency please call the Vice - President, Fred Lunt (5-8373), or the Rev. Russell Steininger, Grace Lutheran Church (7-5908) who has consented to care for any emergencies.

ACOLYTES

8:30 Eddie Elliott, Tom Brown
11:00 Jim Anderson, Randy Lineman

USHERS

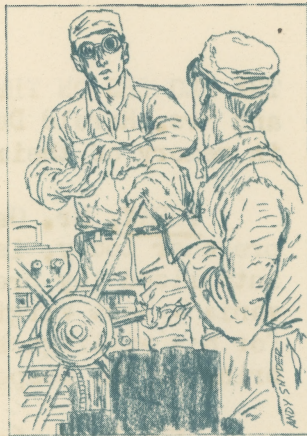
8:30 Dave Michael, Robert Michael
11:00 Lee Huselton, Robert Bretsnyder

NURSERY

8:30 Mrs. Edward Welker, Dorothy Welker
11:00 Mrs. DeWayne Miller, Judy Kerestes, Linda Kerestes



You Are Preaching This Week



Preaching, some people say, is all the pastor has to do. This is true. It does not mean, however, that the 10 to 20 hours he spends in the study preparing the sermon which he delivers in 20 minutes from the pulpit on Sunday is all the preaching he does. Preaching means bearing witness to one's faith. Everything the pastor says and does bears witness to his faith.

If this is true, then all of us are preachers. Bearing witness to our faith is the primary responsibility of every Christian. It's a full-time, seven-day-a-week job. And the preaching out of the pulpit is often more effective than the pulpit-delivered kind.

A certain pastor says that he had tried for years to persuade a man to join the church, but with no success. When the man suddenly began coming to church and finally announced his intention of becoming a member, the pastor asked him, "Just what did I say in my sermons that made you change your mind?" The man answered, "Every Sunday morning from my window I could see a man come down the street to this church. In any kind of weather I could set my watch by him. It made me think that he must find something here that made it worthwhile coming. So to tell the truth, pastor, it wasn't your sermons that changed my mind. It was that man in your church who was faithful to his convictions."

We are preaching sermons every day of the week. The kind of life I lead tells my neighbors just how much Christianity means to me. When I scarcely mention the work of my church, or fail to invite others to attend, they feel it's not very important. When my unchristian habits and attitudes remain unchanged, those who aren't Christians assume that my faith isn't really vital. But when they can see that prayer and regular church attendance give me the desire to correct my faults and the strength to live joyfully and helpfully at the office, in the shop, on the street, at home—then they have heard some powerful preaching. It may eventually bring them face to face with Christ and give them the salvation only he can provide. You are preaching this week! Be sure your sermon is a Christian one!

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